

## Notice of Meeting

**Chandler Art Center, Randolph, VT**

**8:30am Executive Committee Meeting**

9:00am

## Social Networking

9:30am

## Call to Order

## Sean Farrell

- Attendance, AD Introduction

10:00am

- |                                |                             |
|--------------------------------|-----------------------------|
| • Announcements                |                             |
| • Secretary’s Report           | Kim Maniery                 |
| • Treasurer’s Report           | Bob Hingston                |
| • Executive Director’s Report  | Tom Conte                   |
| • NIAAA                        |                             |
| • LTI Report                   |                             |
| • NFHS Coaching ED Report      |                             |
| • State AD Conference          | David Marlow                |
| • Leadership Conference Update | Dan Marlow / Melba Masse    |
| • Activities Standard Report   | Kim Maniery/ Dan Shepardson |
| • VPA Report                   | Bob Johnson                 |

10:30am

## New Business

- The Executive Committee will be presenting about Nationals
- Update on Member to Member meeting from 1/15
- Update on VIFL Schedules for 2018

12:00pm

### Projected time of adjournment

### Next Meeting:

March 27th, 2018 @ Sheraton South Burlington VT

## Future Meeting Dates 2017-2018

*May 7<sup>th</sup>, 2018 @ Chandler Art Center*